

April 15, 2018
3rd Sunday of Easter
Luke 24:35-48

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

Background:

Last week's gospel was taken from John's account of Jesus' appearance to the disciples after the resurrection. In last week's text he appeared to the disciples twice. The first time Thomas was not present. The second time Thomas was present with the others. The text for this week is from Luke's account. The texts that the Church has chosen for the Easter Season might give the impression that the timeline of the gospels parallels our own timeline, but that is not the case. Here Luke is describing events that took place soon after Jesus' appearance to the disciples on the road to Emmaus (Luke 24:13-32). As Luke describes the encounter of the two disciples with Jesus, he tells his readers that it was on "that very day" that the women, Peter, and the beloved disciple had all been to the tomb and discovered it empty. Today's gospel follows the account of some disciples' encounter with Jesus on the road to Emmaus. The first line here refers to those disciples telling the others of their experience of Jesus on the road and the breaking of the bread.

The text describes Jesus' appearance to a rather sizable gathering of disciples. In verses 33-34, not part of the text for today, Luke states, "So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, 'The Lord has truly been raised and has appeared to Simon!'"

Here Jesus greets them with the customary greeting of the day, "Peace be with you." They are startled and terrified, even thinking that Jesus might be a ghost. Jesus first tries to assure them that he is real by inviting them to touch him, and then by eating fish. Having reassured them of his corporal reality, Jesus reassures them that he is truly the promised one. He refers to passages in the Law, the Prophets, and Psalms that point to his suffering and death. Their minds are opened to the profound meaning of their religious tradition. Luke does not tell the reader which

passages Jesus referred to that day. Again, Jesus greets them with “Peace be with you.” His reaction to their fear and lack of faith is to demonstrate his physical presence and show them that he is the same person who was betrayed, condemned, and crucified. He also reminds them of his instructions to them. Jesus also makes clear to them that they are to be his witnesses. This commission to witness has been fulfilled already by the fact that two of them had returned from Emmaus with the news of what had taken place.

Reflection Questions:

1. Have there been occasions when your emotions have been all over the place? (startled, terrified, filled with doubt and questions, joyful, amazed)
2. How does having questions or being troubled affect your relationship with those close to you? Is that also true for your relationship with God?
3. Are there scripture passages that have brought meaning or comfort to you in difficult times?
4. What would have been some of the possible emotions of the those gathered as the two told of their experience on the road to Emmaus?
5. What do you think would have been your response if you were one of those hearing of their experience on the road?
6. Jesus invites those present to see and touch the wounds of the crucifixion. Is it important to you that Jesus’ risen body still carries the wounds of the crucifixion?
7. Are there people in your parish, community, or family who need to know that Jesus is real?
8. At the end of the gospel text, Jesus tells them “you are witnesses of these things.” How do you respond to these words of Jesus?
9. Can you take some time today to talk with God about this gospel text, Jesus’ desire to show the disciples that he is real, his statement that they are his witnesses, or some other aspect of your relationship with God that arises from this text?

The gospel background and reflection questions are written by Fr. Paul Gallagher, OFM. They are edited by Sister Anne Marie Lom, OSF and Joe Thiel. The excerpts from the Sunday readings are prepared by Joe Thiel. To be added to the distribution list, send your name and email address to annemarie.lom@gmail.com

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Excerpts from the readings for April 15, 2018, the Third Sunday of Easter

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

Lord, let your face shine on us. When I call, answer me, O my just God, you who relieve me when I am in distress; have pity on me, and hear my prayer! Know that the Lord does wonders for his faithful one; the Lord will hear me when I call upon him.
O Lord, let the light of your countenance shine upon us! You put gladness into my heart. As soon as I lie down, I fall peacefully asleep, for you alone, O Lord, bring security to my dwelling.

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."
But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts?"

Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

Excerpts from Acts 3:13-15, 17-19; Psalm 4:2, 4, 7-9; 1 John 2:1-5; and Luke 24:35-48