

November 3, 2024
31st Sunday in Ordinary Time
Mark 12:28b-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

Background:

The text for last week's Gospel was Mark's telling of Jesus healing the blind Bartimaeus, who then joined Jesus "on the way." This was the conclusion of Mark's tenth chapter, the eleventh chapter begins with a description of Jesus' entry to Jerusalem (Mark 11:1-11). The rest of the chapter follows with other events that are leading up to Jesus' crucifixion: cursing a fruitless fig tree (Mark 11:12-14, 20-25); the chasing of the merchants from the temple (Mark 11:15-19); and the questioning of Jesus' authority by the Jewish religious authorities (Mark 11:27-33). In chapter twelve Mark describes Jesus telling the parable of tenant farmers who refused to give the owner his share of the harvest (Mark 12:1-12); the Pharisees joining with the supporters of Herod making an effort to trap Jesus with questions about paying taxes (Mark 12:13-17); and the Sadducees trying to embarrass him with questions about life after death (Mark 12:18-27). These encounters lead to Mark's account of the scribe coming to Jesus with his question about the greatest commandment, which is the text for this Sunday.

In Mark's account, this scribe approaches Jesus with respect, seeking his opinion. The lack of hostility between Jesus and the scribe stands out given that Jesus has entered Jerusalem, where in a couple chapters Mark will describe Jesus being handed over by the religious leaders and crucified. Jesus' reply to the scribe is short, direct and to the point. The scribe compliments Jesus' insights and rephrases Jesus' teaching in his own words, a gesture of respect. Jesus' comment recognizes that the scribe is not just restating what he heard, but has made it his own belief: "You are not far from the Kingdom of God."

Jesus' response to the scribe's question is not new. He draws on two texts from the Hebrew Scripture: Deuteronomy 6:5 and Leviticus 19:18. While Jesus' answer draws on texts from the Hebrew tradition, the uniqueness of Jesus' answer is that he combines two different texts, something that rabbis never did. Those who heard Jesus' response would also hear it as a call to treat people with the same respect that they treated God. For them, love was not about how one felt, but honor that one showed by one's action. This point is made even more strongly by the way Jesus and this scribe have been able to treat each other in this dialogue, given the growing tension that is characteristic of others who represent religious and Roman authority.

Reflection Questions:

1. Do you find yourself a person who moves toward possibility in adverse situations or one who is disheartened by the situation? How does that affect you?
2. Try to put yourself in this scripture passage. Tensions are high. People are talking, wondering what will happen next. Jesus seems to be asking questions more boldly. You see a scribe coming down the path toward Jesus. What would be going through your mind as you see the situation? You listen as the scribe speaks to Jesus. What thoughts go through you? You hear Jesus' response: first one familiar line... and then a second. What is going through you, how are you feeling? What kind of response from the scribe are you expecting? What do you hear in the scribe's response? Jesus then speaks again to the scribe. How have their faces changed, the stance, the tone of their voice in this short dialogue? How have you changed as you listen to this conversation?

3. If you were asked what the most important commandment is, what would you say? How is that reflected in the way that you live, pray, and interact with others?
4. Jesus says the first commandment is, "Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength," and the second is, "You shall love your neighbor as yourself" As you live your life, is there balance in your love for God and your love for your neighbor?
5. Do you love yourself? How is that reflected in your life? How is that a challenge?
6. Can you talk with God about your own desire to love God, or your neighbor, or yourself?

The Gospel background and reflection questions are written by Fr. Paul Gallagher, OFM. They are edited by Sister Anne Marie Lom, OSF and Joe Thiel. The excerpts from the Sunday readings are prepared by Joe Thiel. To be added to the distribution list, send your name and email address to annemarie.lom@gmail.com

Our Gospel Reflections are hosted by the Franciscan Sisters of Christian Charity. Their homepage is <https://fscclalledtobe.org/>. One link there is labeled Franciscan Gospel Reflections. A click on the icon will take you to the Gospel reflections for the upcoming Sunday. By following this link, you will be able to blog or comment on the reflection questions. The material will be posted on Fridays and will be available until the following Friday when the new material is posted.

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Excerpts from the readings for November 3, 2024, the Thirty-first Sunday in Ordinary Time

Moses spoke to the people, saying: "Fear the Lord, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life.

Hear then, Israel, and be careful to observe them, that you may prosper the more, in keeping with the promise of the Lord, the God of your fathers, to give you a land flowing with milk and honey.

"Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the Lord, your God, with all your heart, and with all your soul, and with all your strength.

Take to heart these words which I enjoin on you today."

I love you, O Lord, my strength, O Lord, my rock, my fortress, my deliverer.

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!

Praised be the Lord, I exclaim, and I am safe from my enemies.

The Lord lives! And blessed be my rock! Extolled be God my savior.

You who gave great victories to your king and showed kindness to your anointed.

Brothers and sisters: The Levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. He is always able to save those who approach God through him, he lives forever to intercede for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath,

which was taken after the law, appoints a son, who has been made perfect forever.

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." The scribe said, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

Excerpts from Deuteronomy 6:2-6; Psalm 18:2-4, 47, 51; Hebrews 7:23-28; and Mark 12:28-34

Friends,

Here are the gospel background and reflection questions for November 3rd, as prepared by Franciscan spiritual director Fr. Paul Gallagher. In the gospel from Mark, Jesus responds to a scribe in Jerusalem who asks him, "Which is the first of all the commandments?" Jesus says, "You shall love the Lord your God, and love your neighbor as yourself." The scribe says, "You are right in saying these are worth more than all burnt offerings and sacrifices." And when Jesus sees that he answers with understanding, he says, "You are not far from the kingdom of God."

The other readings have additional references to the commandments, and observing them, loving the Lord, in keeping with the Lord's promise, and the eternal high priesthood of Jesus, with its once, for all, forever sacrifice for failing to keep the commandments. In the first reading from Deuteronomy, Moses tells the people, "Keep the Lord's commandments, in keeping with his promise to give you a land flowing with milk and honey." Psalm 18 exclaims, "I love you, O Lord, my strength. Extolled be God my savior. You showed kindness to your anointed." In the second reading, from the letter to the Hebrews, we hear, "The Levitical priests were prevented by death from remaining in office. Jesus' priesthood does not pass away. He is always able to save those who approach God through him. The oath, taken after the law, appoints a son, made perfect forever. He sacrificed once for all when he offered himself.

This gospel comes from near the middle of Mark's three chapters that describe the events between Jesus' entry into Jerusalem and the start of the Last Supper. There is much more than cleansing the temple of its "den of thieves" in between. Jesus astonishes the crowd there with his teaching, he astonishes his disciples by withering a fig tree on the way there, and he responds to a succession of challenges from chief priests, scribes, elders, Pharisees, Herodians, Sadducees. The scribe who asks, "Which is the first of all the commandments?" has witnessed them disputing, and he has seen how well Jesus answered (and silenced) them all. Each sees that the other answers with understanding before Jesus says to this scribe, "You are not far from the kingdom of God."

Joe

> i < May the Word light your way each day!